

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Boyd Corbin

Name

(2) 12 NE 26 ST

Address (number and street)

Wilton Manors FL 33305

City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 14 To 6 / 30 / 14 Report Type: M6

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_ \$191.87

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ \$191.87

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ \$191.87

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ \$191.87

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ \$191.87

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Boyd Corbin

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Boyd Corbin  
Signature

(Type name)

Boyd Corbin

Candidate  Chairperson (only for PC and PTY)

X Boyd Corbin  
Signature

OFFICE USE ONLY

14 JUL 23 2:07 PM

# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Boyd Corbin

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 6, 1, 14 through 6, 30, 14

(4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount        |
|-------------|------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|-----------------------|
| 6, 18, 14   | Boyd Corbin<br>12 NE 26 ST<br>Wilton Manors FL<br>33305                                        | Self                                  | Real Estate Rentals | Loan                        |                                | ADD               | \$1,340 <sup>00</sup> |
| 1           |                                                                                                |                                       |                     |                             |                                |                   |                       |
| 6, 21, 14   | Boyd Corbin<br>12 NE 26 ST<br>Wilton Manors FL<br>33305                                        | Self                                  | Real Estate Rentals | Loan                        |                                | ADD               | \$57 <sup>87</sup>    |
|             |                                                                                                |                                       |                     |                             |                                |                   |                       |
| 1           |                                                                                                |                                       |                     |                             |                                |                   |                       |
|             |                                                                                                |                                       |                     |                             |                                |                   |                       |
| 1           |                                                                                                |                                       |                     |                             |                                |                   |                       |
|             |                                                                                                |                                       |                     |                             |                                |                   |                       |
| 1           |                                                                                                |                                       |                     |                             |                                |                   |                       |
|             |                                                                                                |                                       |                     |                             |                                |                   |                       |
| 1           |                                                                                                |                                       |                     |                             |                                |                   |                       |
|             |                                                                                                |                                       |                     |                             |                                |                   |                       |

# CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Boyd Corbin

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 6/1/14 through 6/30/14

(4) Page 1 of 1

| (5)<br>Date         | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount                |
|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|-------------------------------|
| <del>06/18/14</del> | <del>Boyd Corbin<br/>12 NE 26th Street<br/>Wilton Manors FL 33305</del>                        | <del>Web site</del>                                                        | <del>ECC</del>             | <del>DEL</del>    | <del>\$60.<sup>00</sup></del> |
| 6/21/14             | Web Hosting Hub, Inc<br>3629 Sentara Way<br>Virginia Beach, VA 23452                           | Website                                                                    | ECC                        |                   | <del>NAAR</del><br>\$57.87    |
| 6/18/14             | Wilton Manors<br>2020 Wilton Drive<br>Wilton Manors FL 33305                                   | Filing Fee                                                                 | MON                        |                   | \$154. <sup>00</sup>          |
| ///                 |                                                                                                |                                                                            |                            |                   |                               |
| ///                 |                                                                                                |                                                                            |                            |                   |                               |
| ///                 |                                                                                                |                                                                            |                            |                   |                               |
| ///                 |                                                                                                |                                                                            |                            |                   |                               |
| ///                 |                                                                                                |                                                                            |                            |                   |                               |