

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JUSTIN FLIPPEN

Name

(2) 9 NE 19 CT UNIT 201C

Address (number and street)

WILTON MANORS, FL 33305

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: WILTON MANORS CITY COMMISSION

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 4 / 14 To 10 / 17 / 14 Report Type: G6

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1,195.00

Loans \$, , .

Total Monetary \$, 1,195.00

In-Kind \$, 1,225.00

(7) Expenditures This Report

Monetary Expenditures \$, 2,724.22

Transfers to Office Account \$, , .

Total Monetary \$, , .

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, 8,353.00

(10) TOTAL Monetary Expenditures To Date

\$, 7,368.92

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JUSTIN FLIPPEN

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Justin Flippen
Signature

(Type name) JUSTIN FLIPPEN

Candidate Chairperson (only for PC and PTY)

X Justin Flippen
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name JUSTIN FLIPPEN (2) I.D. Number _____

(3) Cover Period 10 / 4 / 14 through 10 / 17 / 14 (4) Page 1 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
10 / 6 / 14	THE LAW OFFICES OF GEORGE CASTRANTARO, P.A. 707 NE 3 AVE, STE 300 FT. LAUD, FL 33304	B	LAW FIRM	CHE			250.00
10 / 7 / 14	BOHANNAN, OLIN DAN 1951 NE 2 AVE 112I WM, FL 33305	1	MARKETING CONSULTANT	CHE			100.00
10 / 9 / 14	BIERN, DONALD 1711 NE 48 CT OAKLAND PARK, FL 33334	1	CONSULTANT	CHE			100.00
10 / 9 / 14	GRANDWILLIAMS, HARRISON 4050 NE 12 TER #28 OAKLAND PARK, FL 33334	1	GOV'T EMPLOYEE	CHE			250.00
10 / 9 / 14	TABOR, THOMAS 3304 NE 40 ST FT. LAUD, FL 33308	1	RETIRED	CHE			100.00
10 / 9 / 14	HANDEVIST, ROGER 206 SE 3 PLACE DANIA BEACH, FL 33004	1	RETIRED	CHE			100.00
10 / 9 / 14	SILVERMAN, KENNY 2301 WILTON DR 404 WM, FL 33305	1	REALTOR	CAS			20.00

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JUSTIN FLIPPEN (2) I.D. Number _____

(3) Cover Period 10 / 4 / 14 through 10 / 17 / 14 (4) Page 2 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
10, 9, 14	FLIPPEN, JAMES 9430 NW 23 ST Pembroke Pines, FL 33024	1		CAS			10.00
10, 9, 14	COE, SUSAN 14 W. MEYERS AVE PITTSBURGH, PA 15120	1	WELLNESS CENTER OWNER	CAS			40.00
10, 15, 14	FAERBER, MICHAEL 1314 E. LAS OLAS BLVD Apt 1080 FT. LAUD, FL 33301	1	REALTOR	CHE			100.00
10, 15, 14	PRENTISS, CHARLES 4900 N. OCEAN BLVD #1119 LAND BY-THE-SEA, FL 33308	1		CHE			25.00
10, 15, 14	GOULVEIA, JIM 612 NE 17 AVE FT. LAUD, FL 33304	1		CHE			25.00
10, 15, 14	LATHAM, DAVID 1920 NE 17 TERR 212H WM, FL 33305	1		CHE			25.00
10, 15, 14	KNOX, JOSEPH 2106 NE 15 AVE WM, FL 33305	1		CHE			50.00

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JUSTIN FLIPPEN (2) I.D. Number _____

(3) Cover Period 10 / 4 / 14 through 10 / 17 / 14 (4) Page 3 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
10, 15, 14	MACK MULTIMEDIA P.O. Box 22942 FT LAUD, FL 33335	B	EVENT PLANNING/ PROMOTION	INK	E-BLAST OF EVENT		25.00
10, 15, 14	D'ARMINIO, DON 328 NE 20 ST WM, FL 33305	I	RETIRED	INK	FOOD AND DRINKS		70.00
10, 15, 14	MARTORANA, MARC 328 NE 20 ST WM, FL 33305	I	REAL ESTATE	INK	FOOD AND DRINKS		70.00
10, 15, 14	WEINRIB, SHELLY 119 NE 19 CT 218G WM, FL 33305	I	RETIRED	INK	FOOD AND DRINKS		60.00
10, 9, 14	EUCALYPTUS GARDENS 2430 NE 13 AVE WM, FL 33305	B	OPEN MARKET RESTAURANT	INK	FOOD AND DRINKS		1,000.00
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name JUSTIN FLIPPEN

(2) I.D. Number _____

(3) Cover Period 10 / 4 / 14 through 10 / 17 / 14

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/16/14	FAST PRINTZ 911 E. OAKLAND PARK BLVD OAKLAND PARK, FL 33334	MAILER/ POSTAGE	MON		2,518.96
10/16/14	FAST PRINTZ 911 E. OAKLAND PARK BLVD OAKLAND PARK, FL 33334	T-SHIRTS	MON		205.26
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