

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JUSTIN FLIPPEN

Name

(2) 9 NE 19 CT UNIT 201C

Address (number and street)

WILTON MANORS, FL 33305

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: WILTON MANORS CITY COMMISSION

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 1 / 14 To 12 / 16 / 14 Report Type: TR

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ 555.44

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ _____ 10,578.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ 10,578.00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JUSTIN FLIPPEN

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Justin Flippen
Signature

(Type name) JUSTIN FLIPPEN

Candidate Chairperson (only for PC and PTY)

X Justin Flippen
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name JUSTIN FLIPPEN

(2) I.D. Number _____

(3) Cover Period 11 / 1 / 14 through 12 / 16 / 14

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
11/4/14	NAKED GRAPE WINE BAR 2163 WILTON DRIVE WILTON MANORS, FL 33305	FOOD	MON		200.00
12/1/14	BANK OF AMERICA 1601 E. CARLINDS PARK BLVD CARLINDS PARK, FL 33334	BANK SERVICE FEE	MON		17.00
12/16/14	FLIPPEN JUSTIN 9 NE 19 CT, UNIT 201C WILTON MANORS, FL 33305	LOAN REIMBURSEMENT	RMB		335.44
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(1) JUSTIN FLIPPEN

Name

(2) 9 NE 19 CT UNIT 201C

Address (number and street)

WILTON MANORS, FL 33305

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: WILTON MANORS CITY COMMISSION

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 1 / 14 To 10 / 3 / 14 Report Type: 64

Original

Amendment 17

Special Election Report

(6) Contributions This Report

Cash & Checks \$ 2,163.00

Loans \$ _____

Total Monetary \$ 2,163.00

In-Kind \$ 1,077.79

(7) Expenditures This Report

Monetary Expenditures \$ 4,318.93

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 7,158.00

(10) TOTAL Monetary Expenditures To Date

\$ 4,644.70

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JUSTIN FLIPPEN

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

Justin Flippen
Signature

(Type name) JUSTIN FLIPPEN

Candidate Chairperson (only for PC and PTY)

Justin Flippen
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name JUSTIN FLIPPEN (2) I.D. Number _____
 (3) Cover Period 9 / 1 / 14 through 10 / 3 / 14 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/2/14	FAST PRINTZ 991 E OAKLAND PARK BLVD OAKLAND PARK, FL 33334	PRINTING	MON		38.16
9/5/14	FAST PRINTZ 991 E OAKLAND PARK BLVD OAKLAND PARK, FL 33334	PRINTING	MON		195.04
9/5/14	UNION PRINTING 2321 PEMBROKE ROAD HOLLYWOOD, FL 33020	SIGNS	MON		1,505.20
9/5/14	PRIDE CENTER 2040 N. DIXIE HWY WILTON MANORS, FL 33305	ADVERTISEMENT	MON		75.00
9/10/14	ISLAND CITY NEWS 633 NW 24 ST WILTON MANORS, FL 33311	ADVERTISEMENT	MON		250.00
9/23/14	FAST PRINTZ 991 E OAKLAND PARK BLVD OAKLAND PARK, FL 33334	PRINTING/ MAILING	MON		2,055.53
9/23/14	ISLANDER PUBLICATIONS / FARETISE BOX 402 300 E OAKLAND PARK BLVD WILTON MANORS, FL 33334	ADVERTISEMENT INC.	MON		200.00
1/1					

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

14OCT31 6:50 AM

(1) JUSTIN FLIPPEN

Name

(2) 9 NE 19 CT UNIT 201C

Address (number and street)

WILTON MANORS, FL 33305

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: WILTON MANORS CITY COMMISSION

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

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(5) Report Identifiers

Cover Period: From 10 / 18 / 14 To 10 / 30 / 14 Report Type: G7

Original

Amendment 7

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 925.00

Loans \$ _____, 1,300.00

Total Monetary \$ _____, 2,225.00

In-Kind \$ _____, _____, 128.59

(7) Expenditures This Report

Monetary Expenditures \$ _____, 2,653.64

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, _____, _____

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 10,578.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, 10,022.56

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JUSTIN FLIPPEN
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

(Type name) JUSTIN FLIPPEN
 Candidate Chairperson (only for PC and PTY)

X Justin Flippen
Signature

X Justin Flippen
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name JUSTIN FLIPPEN

(2) I.D. Number _____

(3) Cover Period 10 / 18 / 14 through 10 / 30 / 14

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10 / 27 / 14	FAST PRINTZ 991 E. OAKLAND PARK BLVD OAKLAND PARK, FL 33334	MAILER AND POSTAGE	MON		2,276.96
10 / 27 / 14	FAST PRINTZ 991 E. OAKLAND PARK BLVD OAKLAND PARK, FL 33334	YARD SIGNS	MON		376.68
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