

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

14 APR 8 10:51 PM

(1) Name Christopher D Warnig (2) I.D. Number _____

(3) Cover Period 3, 1, 14 through 3, 31, 14 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
<u>3, 5, 14</u>	<u>The UPS Store</u> <u>2436 N Federal Hwy</u> <u>Lighthouse Point, FL</u> <u>33064</u>	<u>UPS</u>	<u>Retail</u>	<u>Ink</u>	<u>BC, Flyers</u> <u>Banner</u>		<u>275.90</u>
<u>1</u>							
<u>/ /</u>							
<u>/ /</u>							
<u>/ /</u>							
<u>/ /</u>							
<u>/ /</u>							
<u>/ /</u>							
<u>/ /</u>							
<u>/ /</u>							

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Christopher D Warnig
Name

(2) 831 NE 14th Ct, Apt 3
Address (number and street)
Wilton Manors, FL 33304
City, State, Zip Code

OFFICE USE ONLY

1 4898 0 1 31 51 PM

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: City Commissioner
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 1 / 14 To 3 / 31 / 14 Report Type: 2014-M3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , _____ . _____

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

In-Kind \$ _____ , _____ , 275.90

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , _____ . _____

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , _____ . _____

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , _____ . _____

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Christopher Warnig
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Christopher Warnig
Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X
Signature