

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Christopher D Warnig  
Name

(2) 831 NE 14th Ct  
Address (number and street)

Willen Manors, FL 33304  
City, State, Zip Code

**OFFICE USE ONLY**

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: City Commissioner

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 14 To 10 / 3 / 14 Report Type: G4

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 50.00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 50.00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 740.00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 21.42

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 21.42

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 80.00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 50.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 21.42

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Christopher Warnig  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Christopher Warnig  
Signature

(Type name) Christopher Warnig  
 Candidate  Chairperson (only for PC and PTY)

X Christopher Warnig  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Christopher D Warnig (2) I.D. Number \_\_\_\_\_

(3) Cover Period 9 1 1 1 14 through 10 1 3 1 14 (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation  | Type                        | Description                    | Amendment         | Amount         |
| 9, 3, 14                  | Mayer, Tom   |   |             |                             |                                |                   |                |
| 1                         | Wilton Manors, FL<br>33305   | Ind                                     | Teacher     | Mon                         |                                |                   | 50.00          |
| 9, 30, 14                 | Candidate Signs<br>PO Box 748<br>Boys Town, NE 68010   | Bus                                     | Advertising | Ink                         | Yard Signs                     |                   | 780.00         |
| 1 / 1                     |  |   |             |                             |                                |                   |                |
| 1 / 1                     |  |   |             |                             |                                |                   |                |
| 1 / 1                     |  |   |             |                             |                                |                   |                |
| 1 / 1                     |  |   |             |                             |                                |                   |                |
| 1 / 1                     |  |   |             |                             |                                |                   |                |
| 1 / 1                     |  |   |             |                             |                                |                   |                |

### CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Christopher D Wannig

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 9, 1, 14 through 10, 3, 14

(4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/12/14                   | webs.com   | website  | Mon                        |                   | 7.08           |
| 1                         |  |  |                            |                   |                |
| 9/17/14                   | CVS  | office Supplies  | Mon                        |                   | 9.34           |
| 2                         |  |  |                            |                   |                |
| 9/17/14                   | Christopher D Wannig   | Loan Repay   | RMB                        |                   | 80.00          |
| 3                         |  |  |                            |                   |                |
| 9/17/14                   | Iberia Bank  | Bank Fees  | Mon                        |                   | 5.00           |
| 4                         |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |